

Club Health Assessment for District 12 N through May 2025

| TERNA | TIONER | | Status | _ | | Me | embe | rship | | | | | | Finance | LCIF | | | |
|----------------|---------------------------------|-----------------|--|--------------------------------------|----|----|------|--|----------|---|--------|---|-----------------------|---------|------------------|--|--------------------|--|
| Club Numbei | Club r Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year in appears in | repeat | | officers tha | If no report to 12 months eappears in red | \$ | |
| Clubs | less than two years | old | | | | | | | | | | | | | | | | |
| 181867 | Sevierville | 04/15/2025 | Newly Chartered | 24 | 24 | 0 | 24 | 100.00% | 0 | | 0 | | | | VP,SC | 0 | | \$105.00 |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 5076 | BULLS GAP | 09/25/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 17 | | 21 | R | SC | 9 | | \$5.00 |
| 97336 | CAMPBELL COUNTY | 06/19/2006 | Active | 21 | 2 | 0 | 2 | 10.53% | 21 | | 0 | | | | VP,SC | 1 | | \$5.00 |
| Ex | cc Award (06/30/2021, 06/30 | /2023) | | l | | | | | | | | | | | | | | |
| 149680 | Caryville Cares | 01/28/2022 | Cancelled(8*) | 0 | 0 | 23 | -23 | -100.00% | 23 | 3 | 2 | | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| 5078 | CLINTON | 07/02/1940 | Active | 15 | 1 | 1 | 0 | 0.00% | 19 | 1 | 5 | | | N | SC | 0 | | \$100.00 |
| Ex | cc Award (06/30/2016, 06/30 | /2017, 06/30/20 | | ĺ | | | | | | | | | | | | | | j |
| 5081 | DANDRIDGE | 02/24/1939 | Active | 60 | 8 | 7 | 1 | 1.69% | 59 | 13 | 0 | | | N | SC | 0 | | \$1,200.00 |
| | cc Award (06/30/2018, 06/30 | - | | | | | | | | | | | | | \/D 00 | | | |
| | East Tennessee State University | 10/15/2013 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 12 | | 2 | | VP,SC | 24+ | | \$5.00 |
| 124889 | Elizabethton | 05/21/2015 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 16 | | | N | SC | 9 | | \$1,000.00 |
| 147963 | Erwin | 08/16/2021 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 17 | | 3 | | P,M,VP,SC | N/R | | \$5.00 |
| 5080 | FARRAGUT | 12/06/1973 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 1 | 0 | | | R | | 1 | | \$60.00 |
| 5083 | FOUNTAIN CITY | 01/05/1942 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 8 | | | R | M,SC | 10 | | \$5.00 |
| 5085 | GREENEVILLE | 05/08/1940 | Active | 12 | 1 | 2 | -1 | -7.69% | 13 | 60 | 4 | | | | M,VP,SC | 10 | | \$250.00 |
| 5087 | HALLS COMMUNITY | 02/10/1961 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 8 | | | | M,VP,SC | 10 | | \$5.00 |
| 5089 | HARRIMAN | 11/12/1948 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 9 | | 2 | R | T,M | 24+ | | \$5.00 |
| 5090 | INSKIP | 02/22/1949 | Active | 13 | 1 | 1 | 0 | 0.00% | 13 | 3 | 0 | | | | M,VP,SC | 8 | | \$5.00 |
| Ex | cc Award (06/30/2022, 06/30 | /2023) | | ! | | | | | | | | | | | | | | |
| 5093 | JOHNSON CITY | 12/05/1947 | Active | 24 | 2 | 2 | 0 | 0.00% | 24 | 1 | 3 | | 2 | | VP,SC | 9 | | \$1,100.00 |
| Ex | cc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | j |
| 5095 | JOHNSON COUNTY | 01/16/1953 | Active | 3 | 0 | 5 | -5 | -62.50% | 9 | 18 | 0 | | None | | P,M,VP,SC | 0 | | \$5.00 |
| 5096 | KARNS | 01/28/1954 | Active | 34 | 2 | 1 | 1 | 3.03% | 32 | 25 | 1 | | | N | SC | 5 | | \$3,000.00 |
| Ex | cc Award (06/30/2021, 06/30 | /2022) | | | | | | | | | | | | | | | | 1 |



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| FRNATION | | | Status | | | Me | ember | rship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|---|-----------------------|------|--|----------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears in | repeat | | Notes the If no rep officers than 12 mor do not haveappears an active red | ths | |
| 5097 KIN | NGSPORT | 06/29/1946 | Active | 33 | 4 | 1 | 3 | 10.00% | 30 | 52 | 0 | | | N | 2 | | \$4,100.00 |
| Exc A | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |
| 5098 KIN | NGSTON | 02/12/1947 | Active | 12 | 1 | 3 | -2 | -14.29% | 14 | 29 | 1 | | | N | sc 8 | | \$100.00 |
| 68907 KN | OX COUNTY NORTH | 06/20/2003 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 13 | | | IP | M,SC 1 | | \$5.00 |
| 131089 Knd | oxville East | 05/31/2017 | Active | 46 | 4 | 2 | 2 | 4.55% | 44 | 3 | 2 | | 9 | R | M,VP,SC 24+ | | \$5.00 |
| 32066 KN | OXVILLE TRI-COUNTY | 04/22/1976 | Active | 17 | 1 | 1 | 0 | 0.00% | 15 | 5 | 0 | | | N | M,SC 0 | | \$1,110.00 |
| Exc A | Award (06/30/2018, 06/30/20 | 21) | | <u> </u> | | | | | | | | | | | | | |
| 5106 LO | UDON | 11/19/1935 | Active | 14 | 0 | 5 | -5 | -26.32% | 19 | 27 | 1 | | | R | S,M,SC 6 | | \$500.00 |
| Exc A | Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5107 MA | ARYVILLE | 03/11/1938 | Active | 15 | 1 | 1 | 0 | 0.00% | 15 | 38 | 0 | | | N | 0 | | \$3,200.00 |
| | Award (06/30/2022) | 00/00/4004 | | | | | | 0.000 | 4.0 | | | | | | M,SC N/P | | |
| | DRRISTOWN CHEROKEE | 03/03/1961 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 3 | | | N | 11/11 | | \$100.00 |
| | DRRISTOWN HAMBLEN | 11/04/1946 | Active | 33 | 9 | 3 | 6 | 22.22% | 28 | 1 | 1 | | | N | sc 0 | | \$5.00 |
| 51138 MC | Award (06/30/2021) DRRISTOWN MORRIS DULEVARD | 12/26/1990 | Active | 8 | 0 | 3 | -3 | -27.27% | 11 | 14 | 1 | | | N | M,SC 24+ | | \$5.00 |
| 5114 NO | | 02/02/1956 | Active | 42 | 1 | 2 | -1 | -2.33% | 43 | 14 | 1 | | | N | sc 1 | | \$2,200.00 |
| Exc A | Award (06/30/2020) | | | ! | | | | | | | | | | | | | |
| 29912 OA | K RIDGE | 11/08/1974 | Active | 20 | 4 | 1 | 3 | 17.65% | 17 | 41 | 0 | | | N | 9 | | \$800.00 |
| Exc A | Award (06/30/2024) | | | ! | | | | | | | | | | | | | |
| 5119 ON | IEIDA | 06/02/1950 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | | 5 | | 5 | R | M,SC 2 | | \$5.00 |
| 5121 PO | WELL | 08/27/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 12 | | 7 | R | M,SC 24+ | | \$5.00 |
| 5123 RO | GERSVILLE | 06/23/1955 | Active | 26 | 10 | 7 | 3 | 13.04% | 23 | 14 | 0 | | | | M,VP,SC 2 | | \$5.00 |
| 5124 RU | TLEDGE | 04/24/1945 | Status Quo(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 29 | | None | | P,S,T,M,VP SC 24+ | 90+ Days | \$5.00 |
| 130726 Sev | vier County | 04/18/2017 | Active | 14 | 22 | 28 | -6 | -30.00% | 23 | 6 | 0 | | 2 | R | 1 | | \$916.63 |
| Exc A | Award (06/30/2020, 06/30/20 | 21, 06/30/20 | | İ | | | | | | | | | | | | | |
| 62492 TE | LLICO VILLAGE | 11/22/1999 | Active | 59 | 12 | 12 | 0 | 0.00% | 58 | 6 | 0 | | 2 | R | 0 | | \$100.00 |
| Exc A | Award (06/30/2024) | | | ĺ | | | | | | | | | | | | | |



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| FRNATIONAL | _ | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------------|-----------------|-------------------------------|------------------------------|---|---|------|-----------------------|----------|---|-----------------|---|-----------------------|------------------------------|----------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | YTD Net Growth% | Count 12 | Avg. length 2 of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t s | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo | If below 15 | | | | If net los | | | If no report in | When 3 more that | Number an of | | Notes the If officers than | • | | |
| | | within last | members | | | | than 20 | % | | months | one yea | ır repeat | | do not havea | ''' | | |
| | | two years | appears | | | | appear | S | | appears | n appears | in terms | | an active | red | | |
| 103843 UNION COUNTY | 10/28/2008 | Active | 12 | 0 | 0 | 0 | 0.00 | % 12 | | 11 | | 7 | R | M,VP,SC | 0 | | \$5.00 |
| 5130 WEST KNOX L C | 02/29/1968 | Active | 24 | 0 | 2 | -2 | -7.69 | % 28 | 14 | 2 | | | N | | 1 | | \$1,000.00 |
| Exc Award (06/30/2019, 06/30/2 | 2022, 06/30/20 | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|-------------|--------------------------------------|----------------|--------------|--------------------|---------------------------|-------------------------------------|--|-----|-------------|---|----|--|---|---|-------------------|------|---|
| 5079 | COALF | FIELD | | 09/2 | 22/196 | 6 C a | ancelled | (8*) | 06/29/2024 | | | | | | | | | | | |
| 41660 | EAST | HAWKINS (| COUNT | YLC 06/2 | 26/198 | 2 C : | ancelled | (8*) | 06/29/2024 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | 20 | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 1 | 1 | 0 | 753 | 112 | 114 | -2 | -0.26% | 763 | 20 | 57% | 43% | 0% | 3% | 1 | 100% | 1 | 103 | 23 | -200% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.